

ADVERTISEMENT FOR BIDS

BUCHANAN COUNTY PUBLIC SERVICE AUTHORITY HURLEY PHASE X (HUNTS FORK ROAD) WATERLINE EXTENSION PROJECT

Separate sealed Bids for the construction of the **Hurley Phase X (Hunts Fork Road) Waterline Extension Project** will be received by Robert Anderson, Executive Director, at the office of the Buchanan County Public Service Authority, 17375 Riverside Drive, Vansant, Virginia, 24656 until **2:00 p.m.** local time on **July 29, 2021**, at which time the Bids received will be **publicly opened and read aloud**.

The Project consists of the installation of approximately 2,254 linear feet (l.f.) of 8-inch waterline, 7,267 l.f. of 4-inch waterline, 699 l.f. of 2-inch waterline, 740 l.f. of 1-inch waterline, 6,075 l.f. of ¾ inch waterline, three (3) 8-inch gate valves, six (6) 4-inch gate valves, three (3) 2-inch gate valves, three (3) blow-off valves, five (5) air release valves, one (1) fire hydrant, forty-three (43) water service meter assemblies.

Bids will be received for a single prime Contract. Bids shall be on a per item unit price and lump sum basis. The Project is funded through the **Virginia Department of Housing and Community Development, the Coalfield Water Development Fund, and the Appalachian Regional Commission**.

MBE/WBE firms are encouraged to submit bids. Bidders must comply with the following: the President's Executive Order # 11246 prohibiting discrimination in employment regarding race, color, creed, sex, or national origin; the President's Executive Orders # 12138 and 11625 regarding utilization of MBE/WBE firms; the Civil Rights Act of 1964, the Davis-Bacon Act.. Bidders must certify that they do not or will not maintain or provide for their employees any facilities that are segregated on the basis of race, color, creed, or national origin.

The Issuing Office for the Bidding Documents is: **The Lane Group, Inc., 316 East 5th Street South, PO Box 452, Big Stone Gap, Virginia 24219, Phone 276.523.3771, e-mail jcarter@thelanegroupinc.com**. Prospective Bidders may examine and obtain the Bidding Documents at the Issuing Office on **Monday through Thursday between the hours of 7:30 am – 5:30 pm** and **Friday between the hours of 8:00 am – 12:00 pm**. Prospective Bidders may also examine copies of the Bidding Documents provided by the Issuing Office at the locations identified below.

Bidding Documents also may be examined at:

- Buchanan County Public Service Authority, 1023 Old Bennis Branch Road, Oakwood, Virginia 24631 (upper office)
- Buchanan County Public Service Authority, 17375 Riverside Drive, Vansant, Virginia 24656 (lower office)

Online at:

- Builders Exchange of Tennessee
- Construct Connect
- Valley Construction News

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of \$200.00, (non-refundable) for each set. Contractors have the option to purchase an electronic set of bidding documents (Adobe PDF Format) for a \$50.00 non-refundable fee. Checks for Bidding Documents shall be payable to The Lane Group, Inc. Upon request and receipt of the document deposit indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at **10:00 a.m.** local time on **July 20, 2021** at the Buchanan County Public Service Authority lower office, 17375 Riverside Drive, Vansant, Virginia 24656. Attendance at the pre-bid conference is highly encouraged; however, it is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: **Buchanan County Public Service Authority**
By: **Robert Anderson**
Title: **Executive Director**
Date: **June 27, 2021**

